



Northern Arizona Building Association

1500 East Cedar Avenue, Suite 86

Flagstaff, AZ 86004

928.779.3071 Fax: 928.268.3531 www.nazba.org

Application for Membership

Membership

Builder—\$450

Associate—\$450

Dues payments to NABA are not deductible as charitable contributions for Federal tax purposes. However, dues payments may be deductible as an ordinary business expense, subject to a 13% exclusion for lobbying activity.

DUES PAYMENTS CAN BE MADE IN 3 INSTALLMENTS OF \$160. PAYMENT OF \$160 AND SIGNATURE ON THIS APPLICATION ARE CONSIDERED ACCEPTANCE OF THE AGREEMENT.

Company Information

Company Name _____

Website _____

Address _____

City, State _____

Zip _____

____ Number of Employees (including contact)

____ Years in Business

License # _____

Business Classifications

Builder

- A** Single Family Spec/Trac Building
- B1** Single Family General Contracting
- B2** Single Family Custom Building
- C** Multifamily Building

____ **Primary**

____ **Secondary**

____ **Tertiary**

- D** Multifamily Building
- E** Multifamily Bldg/Ownership (Rentals)
- F** Remodeling—Residential
- G** Remodeling—Commercial

- H** Commercial Building (Own Account)
- I** Commercial General Contracting
- J** Land Development
- K** Modular/Panelized/Log Homes

Associate

- L** Accounting
- M1** Architecture
- M2** Engineering
- M3** Planner or Designer
- N** Legal Services
- O** Computer Products & Services
- P1** Commercial Banking/Thrift Inst.
- P2** Mortgage Banking
- Q** Insurance or Title Company
- R** Marketing, Advertising, PR
- S** Building Material Manufacturing
- T** Property Management
- U** Real Estate
- Y** Utilities

- Z** Other (specify in end column)
- X1** Wholesale Appliances
- X2** Wholesale Building Materials/Lumber
- X3** Wholesale Floor Coverings
- X4** Wholesale Paint/Wall Coverings
- X5** Other Wholesale (specify in end column)
- V1** Retail Appliances
- V2** Retail Building Materials/Lumber
- V3** Retail Floor Coverings
- V4** Retail Paint/Wall Coverings
- V5** Other Retail (specify in end column)
- W1** Carpentry
- W2** Electrical
- W3** Masonry, Stone, Tile, Plastering

- W4** Landscaping
- W5** Plumbing, Heating, A/C
- W6** Roofing, Siding, Sheet Metal
- W7** Painting, Paper Hanging
- W8** Floor Laying, Other Floor Work
- W9** Concrete Work
- WA** Excavation Work
- WC** Appliance Repair
- WD** Security Systems
- WZ** Other Subcontractor (specify below)
- Other: _____

Contact Information

Contact Name _____

Phone _____

Fax _____

Cell Phone _____

Email Address _____

Title

- President/CEO
- VP/General Manager
- Construction Superintendent
- Sales & Marketing Director/Manager
- Architect, Designer or Engineer
- Financial Manager/Director
- Owner/Principal Planner
- Other _____

Voluntary Confidential Information

Home Address _____

Birthday _____

Are you willing to serve on a committee?

If yes, which one(s) - Check all that are of interest

- Committee on Member Services
- Government Affairs Committee
- Golf Tournament Committee
- Sustainable Building Committee
- I want to be involved but not on a committee-PLEASE CONTACT ME!

What are your non-work related skills/talents/interests? _____

Please send information updates/meeting information via: Fax

Email

(over)

Reasons for joining

Check all that apply:

- Networking/Increased Business Contacts
- Educational Programs/Seminars
- Plan Room
- Bid Report
- City/County Government Representation
- Industry Related Information
- Workers Compensation—SCF Arizona Program
- Programs and Events
- National Association of Home Builders Affiliation
- International Builders Show
- NABA Home Fairs
- Community Service Projects

Other: _____

What would you like to see your association do for you? _____

Community Involvement

Do you reside within Flagstaff city limits? Yes No If no, Which city? _____

County of Residence: _____

Are you registered to vote: Yes No

Are you currently a member of another community or trade organization? Yes No

If yes, please identify organizations and positions held: _____

Have you ever served on a public board or commission? Yes No

If yes, please identify boards/commissions: _____

Who recruited/recommended you for membership and/or how did you hear about us?

Contact Name _____ Company Name _____

Method of Payment

- Check Enclosed
- Visa/Mastercard/Discover Credit Card # _____ Name on Card _____
- Exp. date _____ Signature _____

- \$450 for Membership Only
- \$600 for Membership and Bid Report Subscription

Signature of Applicant: _____ Date: _____

Office Use Only:

Date Received: _____ Welcome Packet: _____ Website: _____ Newsletter: _____

Payment Details: Ck # _____ CC Date: _____ Amt: \$ _____